

TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLER & HAMER, Attorneys, Greenville, S. C.

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

WHEREAS, Florence Rollison died testate July 29, 1952 and the Will is filed in the Office of the Judge of Probate in Apt. 612, File 32; and,

WHEREAS, it is provided that certain lots are to be divided among the heirs; and

WHEREAS, it is agreed that the grantees herein shall receive the lot herein described, NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That ANNIE ROLLISON McGee, Executrix of the Estate of Florence Rollison in the State aforesaid, in consideration of the sum of FIVE AND NO/100 (\$5.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

THOMAS ROLLISON, his heirs and assigns:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 3, Property of Florence Rollison, plat of which was prepared in May, 1950, by R. M. Campbell, Surveyor, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southerly side of a proposed driveway, joint front corner Lots 3 and 4, and running thence S. 2-30 W. 161.85 feet to an iron pin, joint rear corner Lots 3 and 4; thence N. 87-30 W. 66 feet to an iron pin, common corner Lots 2 and 3; thence along the line of Lots 1 and 2 N. 2-30 E. 161.85 feet to an iron pin on the Southerly side of a proposed driveway, common corner Lots 1 and 3; thence along the Southerly side of a proposed driveway S. 87-30 E. 66 feet to an iron pin, the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23rd day of September in the year of our Lord One Thousand Nine Hundred and Fifty-Four

Signed, Sealed and Delivered in the Presence of

Annie Rollison McGee (Seal)
Executrix of the Estate of Florence Rollison (Seal)

Anne M. White
Edward Ryan Hamer

State of South Carolina,
Greenville County

Personally appeared before me Anne M. White

and made oath that she saw the within named grantor(s) Annie Rollison McGee, Executrix of the Estate of Florence Rollison sign, seal and as her act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 23rd day of September A. D. 1954
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Anne M. White

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER (GRANTOR A WOMAN)

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of October 1954 at 4:57 P.M., No. 22934
183-1-15.6
(Out of 183-1-15)